

**The Deenimusuf  
God**

**By**

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# The Deep Things of God

*But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. <sup>10</sup>But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1Cor.2:9&10*

The objective of any sermon should always be to draw attention to Jesus our Savior and our need for his presence in our lives. It is imperative, a must, that when you hear the Word preached, a decision be made. A decision that will either bring you into a closer personal, relationship with him; securing your salvation or a decision that will drive you further from him. And while the subject of today's message, **The Deep Things of God**, at first glance may not indicate it, the objective of today's message is the same.

When I hear this phrase **The Deep Things of God** my mind immediately envisions some obscured, hidden truth or some secret treasure that is meant for God's eyes only and those to whom he has appointed. **The Deep Things of God** is an exclusive level of spiritual consciousness that only the spiritually privileged can attain. **The Deep Things of God** is

a spiritual trek that will take you on a journey that explores realms of spiritual awareness where no man has gone before. Well, you may ask, what has that got to do with salvation? Good question. The answer is everything! It is my contention that if we can not reach, touch, hold, or embrace **The Deep Things of God**, we will have no relationship with him and therefore no salvation.

Our God is not a superficial being that will be satisfied with a casual acquaintance. While he is the omnipresent, that is the everywhere God, and all the time God, he is not obvious. Yes, he desires our fellowship. Yes, he is available to hear our most private confessions. Yes, he beckons us to come and reason with him. Yes, he offers to lift our heavy laden loads and give us rest unto our souls, And Yes, he stands at our door knocking, desiring to sup with us and us with him. Yet, he tells us in no uncertain terms "And ye shall seek me, and find *me*, when ye shall search for me with all your heart.<sup>1</sup>" Jer.29:13. Only when we search with all our heart will we find him. When we search with all our heart, **The Deep Things of God** reveal to us what our natural eye can not see and becomes not just obvious, but **The Deep Things**

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<sup>1</sup>The King James Version, (Cambridge: Cambridge) 1769.

**of God** becomes our compass that directs our path and our light that guides us. When we search with all our heart, it is in **The Deep Things of God** that we begin to live and move and have our being. When we search with all our heart, **The Deep Things of God** enable us to hear that which the natural ear can not hear, thus opening new vistas of understanding of the Word of God that are still hidden mysteries to the world unto this day. When we search with all our heart, **The Deep Things of God** causes a spiritual eruption in our souls beyond anything that we have ever experienced. One writer said its like fire shut up in our bones! I can't speak for you, but I want **The Deep Things of God**.

As we can see from our text **The Deep Things of God** heighten our spiritual senses. Through the agency of the Holy Spirit we see, hear, and experience in our hearts Gods' wisdom in ways that the world finds baffling. God takes the foolishness of preaching, which confounds the world, to serve as our source of spiritual illumination. It is God's Holy Spirit that serves as our revelator delving ever deeper into the realities of God's desire and purpose for man.

For those of you who may still find it hard to relate to this, accessing **The Deep Things of God** is like searching for buried treasure. When you search for buried treasure it is necessary to have a map and if you know anything about buried treasure maps any good map will have a big X to mark the spot .where the treasure is buried. It is even better when searching for the treasure, if you have a guide who is familiar with the terrain where you will be searching, so that the chances of you finding the treasure will be greater. Well, the Word of God is our map, The Holy Spirit is our Guide and The Cross is the X that marks the spot to the location of our treasure and just incase you have not figured out what the treasure is, it is Jesus!

When we have reached **The Deep Things of God** that is where God's greatest treasure is, His Only Begotten Son, Jesus. *"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 II Cor. 4:7* When we enter the realm of **The Deep Things of God**, the mystery is made clear *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we*

*shall see him as he is.*<sup>3</sup> The story is told of a little boy name Henry who had trouble with subject and verb agreements. Rather than saying I am going to school or I am going home Henry would say I is going to School or I is going home. In an effort to correct Henry, the teacher pointed to Henry's brother John and his sister Mary and said Henry, John is, and Henry said yes mam. Then the teacher said Henry, Mary is. Again Henry replied yes mam. But now Henry, the teacher said, you are. Do you understand the difference Henry, the teacher asked? Well Henry thought about all that his parents had taught him about sharing everything with one another and he thought about how they worked and played together and finally said to the teacher If John is and Mary is then I is too! Well, when we reach **The Deep Things of God**, we become just like Jesus and whatever Jesus is that is what we shall be!

When we hold **The Deep Things of God**, we are given knowledge and understanding that far exceeds that of mortal man: "*But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*"<sup>11</sup> *For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth*

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<sup>3</sup>*The King James Version*, (Cambridge: Cambridge) 1769.

*no man, but the Spirit of God*"<sup>4</sup> Man is a finite creature bound by limited knowledge, strength, abilities and experience. What we know, even about ourselves, is very limited and what we think with the natural mind can best be described as shallow and insignificant, because it is rooted in the world.<sup>12</sup> *Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.*<sup>13</sup> *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*<sup>14</sup> *But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*<sup>15</sup> *But he that is spiritual judgeth all things, yet he himself is judged of no man.*<sup>16</sup> *For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

To embrace **The Deep Things of God** means that we have given up self and worldly consciousness and taken on the mind of Jesus. The song writer said that when he stepped out of the water his hands looked new. He looked

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<sup>4</sup>*The King James Version*, (Cambridge: Cambridge) 1769.

down at his feet and his feet did too. Well, when we possess  
**The Deep Things of God** not only do we get new hands and  
new feet, but God gives us a new mind that we, through  
sharing the Mind of Christ, may know *what is that good and  
acceptable, and perfect, will of God.*<sup>5</sup> In other words **The  
Deep Things of God!**

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<sup>5</sup>The King James Version, (Cambridge: Cambridge) 1769.